

(Print Name of lobbyist)

STATE OF NEW HAMPSHIRE 2017 Statement of Income and Expenses for LOBBYISTS

(RSA Chapter 15)

RECEIVED

AUG 0 1 2017

NEW HAMPSHIRE DEPARTMENT OF STATE

| I. Name of Lobbyist(s) Curtis J. Barry | | |
|---|--|--|
| II. Name of lobbyist | 's partnership, firm or corporation, if any | : |
| The Dupont Group | | |
| (Name of partnership, firm | or corporation) | |
| | 401 Concord, NH 03301 (Town/City) (State) (Zip Code) | |
| (603)228-3322 | (603) 228-0713 | e-mail jmonahan@dupontgroup.com |
| (Telephone) | (Fax) | e-man <u>Imonanan@dupontgroup.com</u> |
| | covers: (Choose one – file separate reports s which are not attributable to any one clic | for each client, OR you may file a separate report for reportable ent). |
| All reportable to | ransactions occurring in the month prior to the | ne reporting date relative to the following client: |
| Zenefits FTW Insur | | s on the Lobbyist Registration Form) |
| OR | (Full Name or Chent as it appear | s on the Loboyist Registration Form) |
| All reportable tran | | yist's family), or the lobbying firm listed below which are unrelated |
| IV. Date of Report | April 26, 2017 | July 26, 2016 X |
| Reports cover | activity from date of registration to 3/31/1 | |
| | October 25, 2016 activity from 7/1/17 to 9/30/17 | January 31, 2017 |
| V. There have been a lf this box is checked, 03301. | no fees received and no reportable transac complete just this form and submit it to the | etions made since the last report. Secretary of State's Office, State House, Room 204, Concord, NH |
| | nal reports are attached: ved fees or made expenditures, you must file | Addendum A- Fees and Expenses |
| ☐ If you have paid a Reimbursement | an honorarium or reimbursed expenses, you i | nust file Addendum B- Report of Honorariums or Expense |
| ☐ If you, your firm, | or your family has made political contribution | ons, you must file Addendum C- Political Contributions. |
| I have read RSA 15, I best of my knowledge | e and belief. | r affirm that the foregoing information is true and complete to the |
| (un I I) | | |
| | • | 7/2//2017 |
| (Signature of lobbyist) | | 7/26/2017 (Date) |
| Curtis J. Barry | | |